NOTICE OF MEETING OF THE BOARD OF DIRECTORS OF SOUTHLAND COLLEGE PREP CHARTER SCHOOL, INC.

Pursuant to the Illinois Open Meetings Act (5 ILCS 120/2.02(b)), Southland College Prep Charter School, Inc. hereby gives public notice of a meeting of its Board of Directors to be held on November 16, 2020, at 6:30 p.m. in the second floor Board Room at 4601 Sauk Trail, Richton Park, Illinois 60471.

AGENDA FOR THE NOVEMBER 16, 2020 MEETING OF THE BOARD OF DIRECTORS OF SOUTHLAND COLLEGE PREP CHARTER SCHOOL, INC.

- I. Call to Order
- II. Roll Call
- III. Audience to Visitors
- IV. For Discussion and Action
 - 1. Acceptance of audit for the 2019-2020 fiscal year.
 - 2. Acceptance of compliance examination report for the 2019-2020 fiscal year.
 - 3. Acceptance of tax return for the 2019-2020 fiscal year.
 - 4. Personnel Matters
 - a. Approval of at-will employment of Ms. Tara Sconza as a bookkeeper, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
 - b. Approval of at-will employment of Mr. Max Gee to serve as a full-time substitute teacher during the second semester of the 2020-2021 school year, pursuant to a memorandum outlining the parties' agreement regarding this position.
 - c. Approval of part-time, at-will employment of Ms. Cheryl Frazier as Head Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
 - d. Approval of part-time, at-will employment of Mr. Malik Bibble as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.

AGENDA FOR THE MEETING OF THE BOARD OF DIRECTORS OF SOUTHLAND COLLEGE PREP CHARTER SCHOOL, INC. (CONTINUED)

- e. Approval of part-time, at-will employment of Ms. Stephanie Drozd as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- f. Approval of part-time, at-will employment of Mr. Jacob Goldman as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- g. Approval of part-time, at-will employment of Mr. Terrence Mayfield as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- h. Approval of part-time, at-will employment of Mr. Armanti Reed as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- i. Approval of part-time, at-will employment of Mr. Frank Rice as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- j. Approval of part-time, at-will employment of Ms. Kara Trojan as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- k. Approval of part-time, at-will employment of Ms. Deiarah Wright as an Assistant Speech Coach during the 2020-2021 school year, pursuant to the terms of an employment agreement to be entered on behalf of the Parties.
- 1. Approval of termination of employment of Denise Walton-Collins, research information specialist, effective October 8, 2020.
- m. Approval of resignation of Jason Christian, teacher, effective October 9, 2020.
- 5. Approval of minutes of prior Board of Directors meetings.
 - a. Approval of minutes of meeting on October 19, 2020.
- 6. Report from the Chief Executive Officer.

AGENDA FOR THE MEETING OF THE BOARD OF DIRECTORS OF SOUTHLAND COLLEGE PREP CHARTER SCHOOL, INC. (CONTINUED)

V. Adjournment

<u>NOTICE</u>: Southland's Chief Executive Officer will be physically present at the above-listed location of the meeting of the Board of Directors of Southland College Prep Charter School, Inc. and members of the public are welcome to attend the meeting in-person at this location. In addition, the meeting will be available via livestream at www.scphs.org. Members of the public who do not attend the meeting in-person may submit public comments in writing by Monday, November 16, 2020 at 2:00 p.m. via email to Board@scphs.org.